**Appendix I – DECLARATION FORM FOR SPRING SPORTS**

**SCHOOL**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **SPORT** | **BOYS and /or GIRLS** | **COACH’S NAME and /or SCHOOL CONTACT** | **E MAIL**  **ADDRESSES** |
| BASEBALL | BOYS’ VARSITY |  |  |
| BADMINTON | BOYS’ and GIRLS’  Novice / Junior |  |  |
| BOYS’ and GIRLS’ Senior HS / Open |  |  |
| LACROSSE  (Field) | BOYS’ VARSITY |  |  |
| RUGBY  BOYS’ | JUNIOR |  |  |
| SENIOR |  |  |
| RUGBY | GIRLS’ |  |  |
| SLO PITCH | GIRLS’ |  |  |
| SOCCER  BOYS’ | JUNIOR BOYS’ |  |  |
| SENIOR BOYS’  Tier 1 Tier 2 |  |  |
| SOCCER  GIRLS’ | GIRLS’  Tier 1 Tier 2 |  |  |
| TRACK  & FIELD | BOYS’ and GIRLS’  Novice / Junior / Senior |  |  |
| ULTIMATE | COED |  |  |